

Weathersfield

RECORD OF TOWN OFFICERS 2011-2012

MAILING ADDRESS:

P.O. Box 550
Ascutney, VT 05030

PHONE: 674-2626

FAX: 674-2117

WEB SITE: www.weathersfield.org

OFFICE DAYS/HOURS:

Monday – Wednesday 7:30 – 5:30 Thursday 7:30 – 5:30 Friday CLOSED

TOWN CLERK:

Flora-Ann Dango
674-9500
tclerk@weathersfield.org

ASSISTANT CLERK:

Marion J. Ballam

TOWN TREASURER:

Steven A. Hier

ASSISTANT TREASURER:

Philip L. Golding
treas@weathersfield.org

SECRETARY:

Shirley M. Cole
wthrsfld@weathersfield.org

TOWN MANAGER:

James “Jim” Mullen
townmgr@weathersfield.org

ZONING ADMINISTRATIVE OFFICER:

deforest D. L. Bearse
zoning@weathersfield.org

HIGHWAY SUPERINTENDENT:

Westley W. Hazeltine
GARAGE ADDRESS 483 Stoughton Pond Road, Perkinsville

HIGHWAY DEPARTMENT:

John Allen
Jamie Beattie
John W. Esty
Joseph R. Fletcher
David E. French
Alex Longtin
Gary A. Snide

PUBLIC HEALTH OFFICER:

James "Jim" Mullen

CONSTABLE/POLICE:

Richard F. Brown, Chief of Police

FIRE STATIONS:

Ascutny Volunteer Fire Department
Dispatch 295-9425
West Weathersfield Volunteer Fire Department

AMBULANCE

911 or if a non-emergency you may dial the Golden Cross at (603) 542-6660

CEMETERY COMMISSIONERS:

Julia Lloyd-Wright
Kenneth R. BLum

BOARD OF LISTERS:

Carolyn A. Hier
Alexis M. Skalaban (*3 year term*)
Philip L. Golding

SCHOOL BOARD:

Steve Walasewicz
Chairman
Kelly Murphy
Vice Chairwoman
Gloria Ballantine
Holly Rheaume
Nathalie Whitney

TOWN ENERGY COORDINATOR:

Julia Lloyd-Wright

SELECTBOARD:

Norman Arrison, *Chair*

Daniel Boyer

Gordon Eglintine, *Board Clerk*

Richard Clattenburg

David Fuller

The Selectboard meets the 1st and 3rd Thursday of each month at 7:00 pm at Martin Memorial Hall.

SWCRPC REPRESENTATIVE(S):

Peter Daniels

Neil Daniles

SW/WCSWMD REPRESENTATIVE(S):

Jeffrey Slade

Jim Mullen, *Alternate*

TRANSPORTATION ADVISORY COMMITTEE (TAC) REPRESENTATIVE(S):

Neil Daniels

PLANNING COMMISSION:

Bruce Cox, *Chair*

Edward Williams, *Vice Chair*

Mike Todd, *Clerk*

John Broker-Campbell

Alan Hudson

Gil Whitmore

Julia Lloyd-Wright, (*ex-officio*)

The Planning Commission meets the 2nd Monday of each month at: 7:00 pm at Martin Memorial Hall.

LOCAL EMERGENCY PLANNING COMMITTEE (LEPC #12) REPRESENTATIVE:

VACANT

ANIMAL CONTROL OFFICER:

VACANT

LIBRARY TRUSTEES:

VACANT

SHELTER COORDINATOR:

VACANT

WATER & SEWER SUPERINTENDENT:

VACANT

PRESERVATION SOCIETY:

VACANT