



Wednesday September 13, 2017 @ 6:00 PM

MAHHC CONFERENCE ROOM A

**289 County Road
Windsor, VT 05089**

AGENDA

1. VDoH – PODs presentation
2. Treasurer’s Report
3. Annual Meeting/Election of Officers
4. Roundtable:
 - a. CERT update
 - b. VSP update
 - c. Sheriff’s Office
 - d. DFS Update
 - e. 2-1-1 update
 - f. DEMHS update
 - g. Red Cross update
 - h. DART Update
 - i. VDH Update
5. Other Business
6. Next meeting
7. Adjournment at 7:30 pm or earlier

Pizza and drinks will be provided.

For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or ahopkins@swcrpc.org.