



**Wednesday, January 11, 2017 @ 6:00 PM**

**SWCRPC Offices**

**38 Ascutney Park Road, Ascutney**

**AGENDA**

1. Presentation – David Muse, American Red Cross
2. November Minutes
3. Treasurer’s Report
4. Roundtable:
  - a. CERT update
  - b. VSP update
  - c. Sheriff’s Update
  - d. DFS Update
  - e. 2-1-1 update
  - f. DEMHS update
  - g. Red Cross update
  - h. DART Update
  - i. VDH Update
5. Other Business
6. Next meeting
7. Adjournment at 7:30 pm or earlier

**Pizza and drinks will be provided.**

**For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or [ahopkins@swcrpc.org](mailto:ahopkins@swcrpc.org).**