



**Wednesday July 13, 2016 @ 6:00 PM**

**MAHHC  
289 County Road  
Windsor, VT 05089**

**AGENDA**

1. VDH (Vector-borne Illnesses) Presentation
2. Treasurer's Report
3. SWCRPC Administrative Contract
4. Training Requests/Needs
5. Roundtable:
  - a. CERT update
  - b. VSP update
  - c. DFS Update
  - d. 2-1-1 update
  - e. DEMHS update
  - f. Red Cross update
  - g. DART Update
  - h. VDH Update
6. Other Business
7. Next meeting
8. Adjournment at 7:30 pm or earlier

**Pizza and drinks will be provided.**

**For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or [ahopkins@swcrpc.org](mailto:ahopkins@swcrpc.org).**